

**APPRAISAL FORM - NON-TEACHING & OFFICE STAFF**  
 Accomplishments of position duties, tasks and responsibilities  
 2022-2023

**SECTION A**

|                      |  |
|----------------------|--|
| Name                 |  |
| Designation/Position |  |
| Department/Office    |  |
| Appraisal Period     |  |

**A. Major duties and responsibilities (Max Points 40)**

List the major responsibilities of the employee's position in approximate order of importance.

| S. No. | List the major responsibilities | Supporting Document Index No. |
|--------|---------------------------------|-------------------------------|
|        |                                 |                               |

|  |                       |
|--|-----------------------|
| Department Work                                      | 5 points/<br>Semester |
| Duly signed Lab Equipment Maintenance register       |                       |
| Duly signed Students Attendance register maintenance |                       |
| Outgoing Student's Mark sheet & Biodata Maintenance  |                       |
| Library Xerox Incharge                               |                       |
| Assist in other Programs in lab                      |                       |
| Assist in AISHE, SMS,AICTE                           |                       |
| Counseling   |                       |
| Itwing<br>Digital posters, power point presentation  |                       |

**Submission at the**

|                     |   |          |
|---------------------|---|----------|
| End of every month  | - | 5 points |
| End of the semester | - | 3 points |
| Not submitted       | - | 0 point  |

**B. Regularities (Punctuality And Attendance) (Max Points 10)**

| Calendar Year | Total No. Of Working Days | Availed Leave Details |    |    | Permission | Total Leave Availed | Attendance Percent % | Points earned |
|---------------|---------------------------|-----------------------|----|----|------------|---------------------|----------------------|---------------|
|               |                           | CL                    | EL | ML |            |                     |                      |               |
|               |                           |                       |    |    |            |                     |                      |               |

| %            | Points |
|--------------|--------|
| 80 and Above | 10     |
| Below 80     | 0      |

**C. Contribution to Polytechnic (Max Points 20)**

| S. No. | Particulars | Supporting Document Index No |
|--------|-------------|------------------------------|
|        |             |                              |
|        |             |                              |

| ACITIVITIES                               | 2 Points / Semester |
|---|---------------------|
| Board Exam Work (Both Theory & Practical) |                     |
| E Attendance Work for all departments     |                     |
| Flex and posters                          |                     |

**D. Contribution to Admission (Max Points 20)**

| S. No. | Particulars | Supporting Document Index No |
|--------|-------------|------------------------------|
|        |             |                              |
|        |             |                              |

| ACITIVITIES                                   | 2 Points / Activity |
|---|---------------------|
| School visit & Phone calls to school students |                     |
| No. of students admitted<br>2 points/student  |                     |

**E. ACR maintained at institute level (Max Credit 10)**

| Extraordinary | Excellent | Very Good | Good | Satisfactory |
|---------------|-----------|-----------|------|--------------|
| 10            | 9         | 8         | 7    | 5            |
|               |           |           |      |              |

**Result Summary**

| S. No.                             | Year | Activity | Credit Point | Criteria/Level of Performance | Enclosure No. | Remarks |
|------------------------------------|------|----------|--------------|-------------------------------|---------------|---------|
|                                    |      | ACR      |              |                               |               |         |
|                                    |      | ACR      |              |                               |               |         |
|                                    |      | ACR      |              |                               |               |         |
|                                    |      | ACR      |              |                               |               |         |
| Average Weightage out of 10 Points |      |          |              |                               |               |         |

**Date :** .....

**Signature of Staff**

**SECTION B**

**Observations, Recommendation and Suggestions of Head of the Department**

|                      |  |
|----------------------|--|
| Name                 |  |
| Designation/Position |  |
| Department/Office    |  |
| Appraisal Period     |  |

**Observations:**

.....  
.....  
.....

**Recommendations/Remedial Measures suggested:**

.....  
.....  
.....

**Date :** .....

**SEAL**

**Signature of the Head of the Department**



**APPRAISAL FORM - NON-TEACHING**  
Accomplishments of position duties, tasks and responsibilities  
2022-2023

|               |  |
|---------------|--|
| Name          |  |
| Designation   |  |
| Department    |  |
| Academic Year |  |

|                      |                  |                  |             |                     |
|----------------------|------------------|------------------|-------------|---------------------|
| <b>Extraordinary</b> | <b>Excellent</b> | <b>Very Good</b> | <b>Good</b> | <b>Satisfactory</b> |
| 10                   | 9                | 8                | 7           | 5                   |
|                      |                  |                  |             |                     |

**Recommendations / Approval of Principal**

Date : .....

SEAL

Signature of the Principal

| S.NO                                 | Criteria  | Max Credit points | Parameters   | Points                    | Points earned |
|--------------------------------------|---|-------------------|--|---------------------------|---------------|
| 1.                                   | <b>A. Major duties and responsibilities</b>         | <b>40</b>         | Department Work                                      | <b>5 Points/ Semester</b> |               |
|                                      |   |                   | Duly signed Lab Equipment Maintenance register       |                           |               |
|                                      |   |                   | Duly signed Students Attendance register maintenance |                           |               |
|                                      |   |                   | Outgoing Student's Mark sheet & Biodata Maintenance  |                           |               |
|                                      |   |                   | Library Xerox Incharge                               |                           |               |
|                                      |   |                   | Assist in other Programs in lab                      |                           |               |
|                                      |   |                   | Assist in AISHE, SMS,AICTE                           |                           |               |
|                                      |   |                   | Counseling   |                           |               |
|                                      |   |                   | Itwing<br>Digital posters, power point presentation  |                           |               |
|                                      |   |                   | <b>SUBMISSION AT THE</b>                             |                           |               |
| <b>End of every month -5 points</b>  |   |                   |  |                           |               |
| <b>End of the semester -3 points</b> |   |                   |  |                           |               |
| <b>Not submitted -0 point</b>        |   |                   |  |                           |               |
| 2.                                   | <b>B. Regularities (Punctuality And Attendance)</b> | <b>10</b>         | %  | <b>Points</b>             |               |
|                                      |   |                   | 80 and Above   | 10                        |               |
|                                      |   |                   | Below 80   | 0                         |               |

|    |                                       |            |  |                            |  |
|----|---------------------------------------|------------|--|----------------------------|--|
| 3. | <b>C. Contribution to Polytechnic</b> | <b>20</b>  | Board Exam Work (Both Theory & Practical)  | <b>2 Points / Semester</b> |  |
|    |                                       |            | E Attendance Work for all departments  |                            |  |
|    |                                       |            | Flex and posters   |                            |  |
| 4. | <b>D. Contribution to Admission</b>   | <b>20</b>  | School visit & Phone calls to school students  | <b>2 Points / Activity</b> |  |
|    |                                       |            | No. of students admitted – 5<br>2points/student  |                            |  |
| 5. | <b>E. ACR at Institute level</b>      | <b>10</b>  | <p>ACR is a confidential report by the Principal with Max credit points of 10 on the individual Faculty based on the A,B,C &amp;D activities.</p> <p><b>10 Point scale of A, B, C, and D points.</b></p> <p><b>E =</b><br/> <math>(10/40*A + B + 10/20*C + 10/20*D) / 4</math></p> |                            |  |
| 6. | <b>Total</b>                          | <b>100</b> |  | <b>100</b>                 |  |